

PART OF THE SE 1/4 OF SECTION 28, AND THE NE 1/4 OF SECTION 33, T.7N., R.2W., S.L.B. & M.

L HOFFMAN SUBDIVISION

IN PLAIN CITY

TAXING UNIT: 339

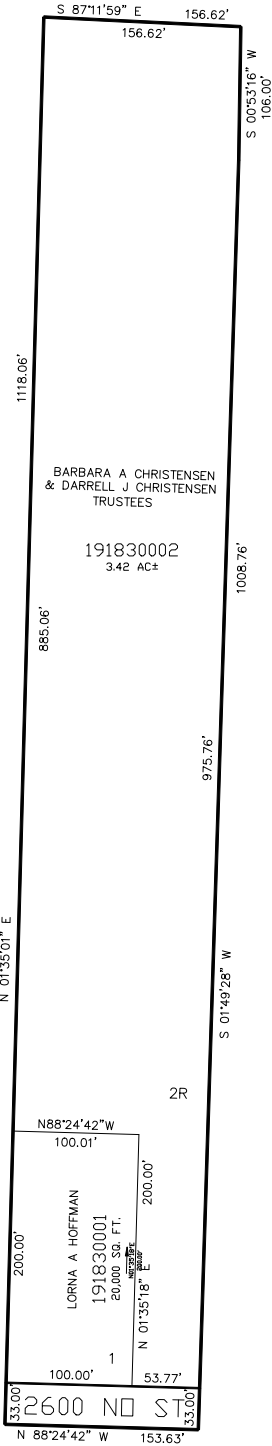
SCALE 1" = 80'

SEE PAGE 24

SEE PAGE 24

SEE PAGE 35-1

SEE PAGE 35-1



FOR COMPLETE ENG DATA SEE
ORIGINAL DEDICATION PLAT IN
BOOK 57, PAGE 49 OF RECORDS.